**SDCPhA Meeting**

**Tuesday, April 2nd, 2019**

**Minutes**

1. **Call to Order:**
2. **Roll Call:**
3. **Approve Minutes from March Meeting**
4. **Old Business**
   1. March CE – Thank you to Rabia for being our CE speaker!
   2. GSDSEF
      1. Thanks to Janine Galasso and Jason Yudiono for volunteering as judges
      2. Invited winners to present their projects at May Meeting and present them their prizes (3 students and 2 projects total)
      3. Students will present for 5-7 minutes with 2-3 minutes for questions at the beginning of the May 1st meeting
      4. Senior Division winner:
         1. "Using Bioinformatics Tools to Identify Epitopes in MMP-15, a Potential Lung Cancer Drug Target”
      5. Junior Division winner:
         1. "CRISPR Challenge: Modifying Bacterial Strains To Evaluate Resistance To Streptomycin”
   3. CAPSLEAD
      1. 2018 topic to be presented at our meeting, most likely June while students are still in town
5. **New Business**
   1. Chapter of Excellence recognition to be received at WPE (yay!)
   2. Potential Social(s) for April
      1. Paint&Wine – Mari
      2. Hiking at Mt. Cowles, post-hike brunch social
   3. Future CE’s
      1. “New Drugs in Oncology” presented by Janine tabled to June/July
6. **Student Updates**
7. **Adjourn**

**SDCPhA 2019 Calendar of Events**

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| **January** | **February** |
| * (1: New Year) * 2: Meeting * (21: Martin Luther King Jr. Day) * 26: Santee Active Lifestyle Expo | * 5: Meeting * (5: Lunar New Year) * 10: Pharmacy Day * (18: President’s Day) |
| **March** | **April** |
| * 5: Meeting and PAD&Pharmacists CE * 13: Greater San Diego Science and Engineering Fair | * 2: Meeting * 12-14: CPhA Exchange (Los Angeles) * (21: Easter) |
| **May** | **June** |
| * 1: Meeting (GSDSEF winner presentations) * (12: Mother’s Day) * (27: Memorial Day) | * 5: Meeting (CAPSLEAD presentation) * (16: Father’s Day) |
| **July** | **August** |
| * 3: Meeting * (4: Independence Day) | * 6: Meeting * \_: BBQ at Santee Lakes |
| **September** | **October** |
| * (2: Labor Day) * 3: Meeting * 21-22: House of Delegates | *American Pharmacists Month*   * 1: Meeting * (14: Columbus Day) * \_\_: Board nominations due * \_\_: Social? * \_\_: Outreach * (31: Halloween) |
| **November** | **December** |
| * 6: Meeting * 6-24: Board elections * (11: Veteran’s Day) * (28: Thanksgiving) * \_\_: End of the Year Banquet & New Officer Installation | * 4: Meeting * (25: Christmas) |